



JEFF COBB





































## Improvements on

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Carson St. Due

Street lighting in the vicinity
of Vermont Ave. and 228th
St., Carson, will be improved
soon, Supervisor Burton W.
Chace said today,
Thirty-two existing 2,500 lumen lights in the area will be
replaced with 4,000 lumen
lights Also, nine new street
lights will be installed on wood
poles on Menlo Ave southerly
of 228th St, he stated.

Plans and specifications for
this lighting project have already been prepared by the
Los Angeles County Road Department with work scheduled
to start next month.

Public Notice

TH 366
NOTICE OF INTENTION TO
ENAGE IN THE SALE OF
\*ALCOHOLIC BEVERAGES
JULY 18, 1961
TO WHOM IT MAY CONCERN:
Subject to Issuance of the license
subject to Issuance of the license
papiled for, notice is hereby given
the two undersized browled by severage at the premises,
applying to the Demoderation of the subject of an
alcoholic beverages at the premises,
for issuance by transfer of an
alcoholic beverage ileense (or licensubject to Issuance of the license
papiled for, notice is hereby given
that the undersigned proposes to sell
alcoholic beverages at the premises,
for issuance of the license
to which a propriet a subject to issuance of the license
papiled for, notice is hereby given
the two undersized browled by sellalcoholic beverages at the premises,
for issuance of the license
to which a propriet a subject to issuance of the license
papiled for, notice is hereby given
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for issuance of such the undersized browled by sellalcoholic beverages at the premises,
for issuance of such includes.

No. Salze Beer.
No. Carson, will be improved
alcoholic beverages at the premises,
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No. Carson, will be improved
alcoholic beverages at the premises,
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## Public Notice (Public Notice)

(Public Notice)

TH 328

NOTICE 5233

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In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Superior Court of the Estate of California, in and for the County of Los Angeles.

In the Superior Gutte Estate of California Court of the Estate of the Angeles.

Notice is hereby given to creditors having claims against the solid court or the clerk of the aforesald court or to present them to the undersigned at the office of the Antoreil in the aforesald county, which latter office is the place of business of the clerk of the correction of the clerk of the county of t

## Public Notice

Public Notice

TH 324

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NOTICE TO SHEDITORS

NO. S.W. P.722

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Superior Court of the State of California, in and for the County of Los Angeles.

Notice is hereby given to creditors having claims against the said decedent to file sud claims in the office of the State of Court or to present them to the andersigned at the office of his Attorneys Lossin & Polor 14231, Marcening to said court or to present them to the undersigned in all matters pertaining to said cetter. Such claims withing to said cetter. Such claims withing to said cetter. Such claims withing to said cetter. Such claims with months after the first publication of this notice.

If M. MORTON Administrator of the American State of the State County of the American State of the State of t

RED RYDER



















































